



**City of Clemson**  
**PLANNING & CODES ADMINISTRATION**

1250 Tiger Blvd., Suite 4 • Clemson, SC 29631-2662  
 Phone (864) 653-2050 • Fax (864) 653-2057 • www.cityofclemson.org

PERMIT \_\_\_\_\_

DATE ISSUED \_\_\_\_\_

BUILDING PERMIT # \_\_\_\_\_

**TO BE COMPLETED BY APPLICANT**

JOB ADDRESS	LOT #	PARCEL NUMBER
OWNER	MAILING ADDRESS	PHONE
CONTRACTOR	MAILING ADDRESS	PHONE
BUILDING CONTRACTOR	MAILING ADDRESS	PHONE
LICENSE #	CLASSIFICATION	
PROPOSED USE: <input type="checkbox"/> SINGLE FAMILY <input type="checkbox"/> MULTIFAMILY <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> OTHER		
DESCRIBE THE WORK:		
CLASS OF WORK: <input type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE		

<p><input type="checkbox"/> <b>Plumbing</b></p> <p>NUMBER OF FIXTURES</p> <p>_____ TOILET</p> <p>_____ URINAL</p> <p>_____ LAVATORY</p> <p>_____ SHOWER</p> <p>_____ KITCHEN SINK &amp; DISP</p> <p>_____ DISHWASHER</p> <p>_____ WASHER</p> <p>_____ WATER HEATER</p> <p>_____ DRINKING FOUNTAIN</p> <p>_____ FLOOR SINK/DRAIN</p> <p>_____ UTILITY SINK</p> <p>_____ GAS SYSTEM: # _____ OUTLETS</p> <p>_____ WASTE INTERCEPTOR</p> <p>_____ VACUUM BREAKERS</p> <p>_____ LAWN SPRINKLER SYSTEM</p> <p>_____ SEWER LINE</p> <p>_____ SEPTIC TANK &amp; PIT</p>	<p><input type="checkbox"/> <b>Electrical</b></p> <p>NUMBER OF FIXTURES</p> <p>_____ TOTAL OUTLETS</p> <p>_____ TOTAL LIGHTING FIXTURES</p> <p>_____ RANGE</p> <p>_____ CLOTHES DRYER</p> <p>_____ WATER HEATER</p> <p>_____ GARBAGE DISPOSAL</p> <p>_____ DISHWASHER</p> <p>_____ WASHER</p> <p>_____ STATIONARY COOK TOP</p> <p>_____ SERVICES:    NEW <input type="checkbox"/></p> <p>CHANGE    <input type="checkbox"/></p> <p>              <input type="checkbox"/> 0-200A</p> <p>              <input type="checkbox"/> 201-400A</p> <p>              <input type="checkbox"/> 401-600A</p> <p>              <input type="checkbox"/> OVER 600A</p> <p>              <input type="checkbox"/> SINGLE PHASE</p> <p>              <input type="checkbox"/> THREE PHASE</p>	<p><input type="checkbox"/> <b>Mechanical</b></p> <p>NUMBER OF FIXTURES</p> <p>_____ AIR COND. UNITS - HP EA. _____</p> <p>_____ REFRIGERATION UNITS</p> <p>_____ COMMERCIAL KITCHEN EQUIPMENT</p> <p>_____ AIR HANDLING UNIT</p> <p>_____ NATURAL GAS WATER HEATER</p> <p>_____ NATURAL GAS FURNACE</p> <p>_____ VENTED FIREPLACE</p> <p>_____ VENTLESS FIREPLACE</p> <p><input type="checkbox"/> FIRE SUPPRESSION</p> <p>TYPE</p> <p>   <input type="checkbox"/> 13</p> <p>   <input type="checkbox"/> 13 R</p> <p>   <input type="checkbox"/> 13 D</p>
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**This permit becomes null and void if work is not commenced within 6 months, or if work is suspended or abandoned for a period of 6 months at anytime after work is commenced.**

**This permit does not guarantee a building permit.**

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provision of any other state or local laws regulating construction or the performance of construction.

Signature of Contractor or Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner (if Owner Builder) \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE ONLY**

COST OF JOB	NON-REFUNDABLE PERMIT FEE	
APPLICATION ACCEPTED BY:	APPROVED FOR ISSUANCE BY:	CHECK NO.