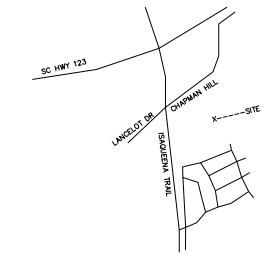
BOUNDARY LINE
BUILDING
BACK OF CURB
CENTER LINE
CONCRETE
DASH
UE — ELECTRIC
EDGE OF PAVEMENT
X — FENCE
GRAVEL
R-O-W
SETBACK
SS — SEWER
STREAM
TS

LEGEND:

| | |
|---|---|
| WV WM | WATER VALVE, METER |
| X | FENCE |
| UP | POWER POLE |
| MH | SANITARY SEWER MANHOLE |
| RBS | REBAR SET (1/2") |
| RBF/IPF | REBAR/IRON PIN FOUND |
| OE | OVERHEAD ELECTRIC LINE |
| LP | LIGHT POLE |

REFERENCE GPS OBSERVATION BY THIS FIRM
SCGS-VRS (NAD83 (2012)-HORIZ, NAVD88-VERT)



location map n-t-s

SC GRID N

(US 123 CHAPMAN HILL RD
FRONTAGE RD VARIABLE R/W)

N54° 43' 37"E
121.73

FUTURE DEVELOPMENT
PATRICK SQUARE
DIGITAL DEVELOPMENT LLC
TMS 4064-18-32-9250 (portion)

114.69
N35° 12' 03"W

N54° 43' 37"E
9.29

1/2" REBAR FD

N54° 43' 37"E
24.31

N41° 51' 39"W
7.00

LP

N52° 33' 23"E
40.89

TIE LINES ONLY

1/2" REBAR FD

PARCEL "F"
PATRICK SQUARE
DIGITAL DEVELOPMENT LLC
TMS 4064-18-32-9250 (portion)
**14730 SQ FT**
**0.34 AC**
(Gross incl all R/W's)

S36° 24' 01"E
112.22

N55° 50' 07"E
128.70

FUTURE DEVELOPMENT
PATRICK SQUARE
DIGITAL DEVELOPMENT LLC
TMS 4064-18-32-9250 (portion)

FUTURE DEVELOPMENT
PATRICK SQUARE
DIGITAL DEVELOPMENT LLC
TMS 4064-18-32-9250 (portion)

OLLI PARCEL
PATRICK SQUARE
CLEMSON UNIVERSITY
TMS 4064-18-32-0413
DB 1492-98, PB 596-265
REF PLAT BY THIS FIRM ON 9-20-11

NOTES:
Sanitary sewer right of way is 30' (15' each side of center)
Storm drainage right of way is 20' (10' each side of center)
For Building restrictions and setbacks, see "Declaration of Protective Covenants" recorded in Deed Book 1222 Page 222
All Common lot corners are marked with 1/2" rebar unless otherwise noted

*SCALE 1" = 20'*

0 20 40 Feet

SOUTH CAROLINA
JOHN R LONG & ASSOCIATES
No C00751
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA
REGISTERED PROFESSIONAL LAND SURVEYOR 6270
JOHN R. LONG

*SUBDIVISION SURVEY*
PARCEL "F"
PATRICK SQUARE
DIGITAL DEVELOPMENT LLC
TMS 4064-18-32-9250 (portion)
*plat for*

I hereby certify that to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class "B" survey as specified therein. This property is subject to any easements & restrictions on record.

John R Long SC PLS 6270

# PATRICK SQUARE

| | |
|---|---|
| PICKENS COUNTY | SOUTH CAROLINA |
| CITY OF CLEMSON | JANUARY 18, 2016 |
| SCALE 1" = 20' | JOB 15-PATSQ PARCEL F |


*JOHN R LONG & ASSOCIATES*
*Registered Land Surveyors*
PO BOX 981
Clemson, SC 29633
Phone & Fax 864-654-5033
*SURVEYING - GPS CONTROL - PLANNING*