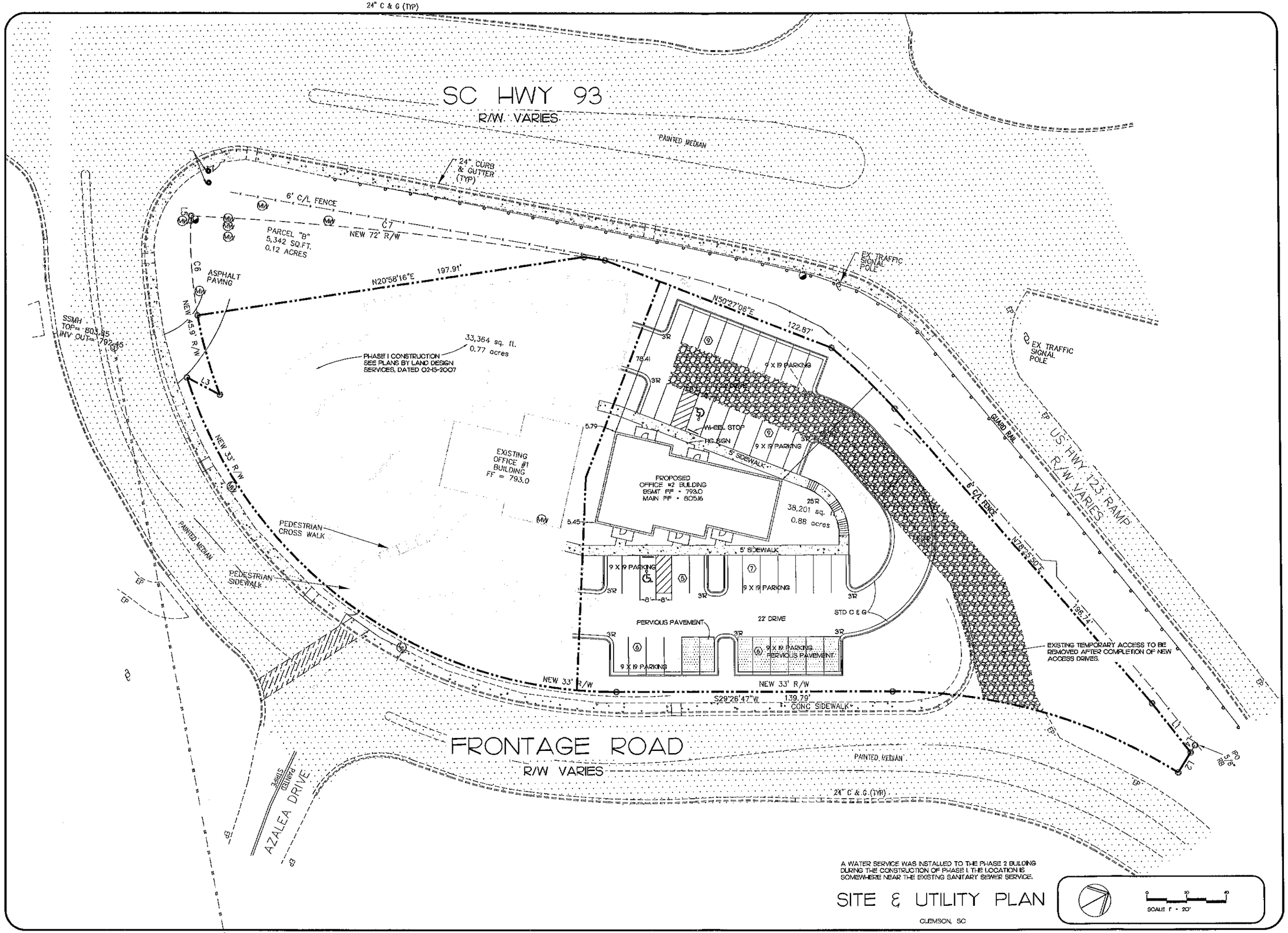



A WATER SERVICE WAS INSTALLED TO THE PHASE 2 BUILDING DURING THE CONSTRUCTION OF PHASE I. THE LOCATION IS SOMEWHERE NEAR THE EXISTING SANITARY SEWER SERVICE.

# SITE & UTILITY PLAN

CLEMSON, SC

SCALE 1" = 20'

| # | DATE | REVISION DESCRIPTION |
|---|---|---|


FREELAND and KAUFFMAN, INC.
Engineers • Landscape Architects
209 West Stone Avenue
Greenville, South Carolina 29609
PHONE 864-233-5497
FAX 864-233-8915


SOUTH CAROLINA PROFESSIONAL ENGINEER
FREELAND & KAUFFMAN, INC.
No. 000995
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL ENGINEER
NO. 19808

PHASE 2
DR. McINNIS OFFICE
CLEMSON, SC
C/O CUNNINGHAM-WATERS CONSTRUCTION
113 C BERRY AVENUE
GREER, SC 29652

| | |
|---|---|
| DRAWN BY | JC |
| CHECKED BY | CAG |
| DATE | 08-14-2013 |
| SCALE | 1"=20' |
| SHEET | C 2 |

CORPORATE SEAL

PROFESSIONAL SEAL

ADC ARCHITECTURAL DESIGN CENTER

P.O. BOX 1564
GAFFNEY, SC 29341
PHONE - (864) 609-2407
FAX (864) 609-2478

CUNNINGHAM WATERS

112 BERRY AVENUE
GREEN, SC 29651
PHONE - (864) 877-3336
FAX (864) 877-0172

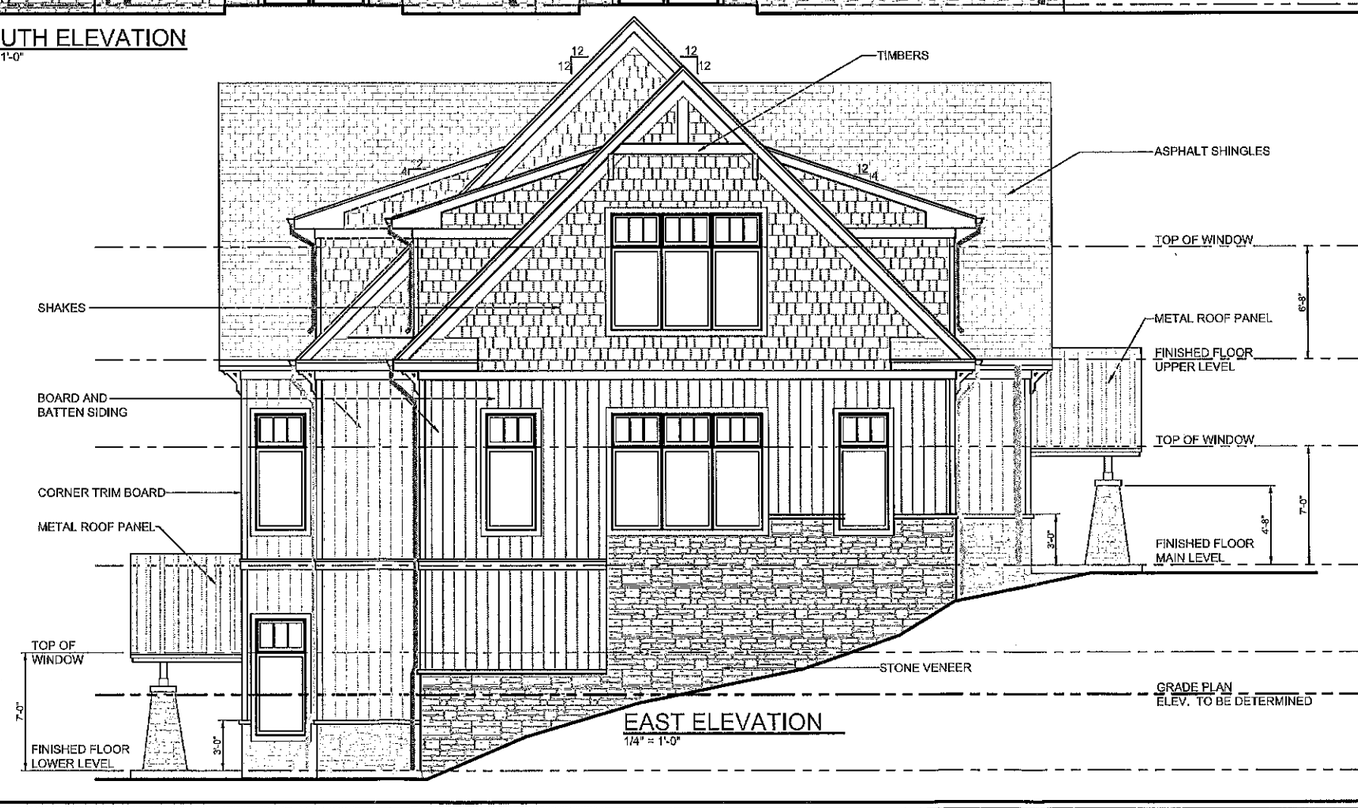
McINNIS OFFICES CLEMSON S. C.

EXTERIOR BUILDING ELEVATIONS

| | |
|---|---|
| DESIGNED | B. CRAWFORD |
| DRAWN | B. CRAWFORD |
| CHECKED | B. CRAWFORD |
| PROJECT No. | 1058 |

SHEET A5

SOUTH ELEVATION
1/4" = 1'-0"




EAST ELEVATION
1/4" = 1'-0"

| DATE | REV | DESCRIPTION |
|---|---|---|
| 04-03-2013 | A | FOR SCHEMATIC DESIGN |
| 06-05-2013 | B | FOR OWNER'S REVIEW |

CORPORATE SEAL

PROFESSIONAL SEAL

ADC ARCHITECTURAL DESIGN CENTER
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CUNNINGHAM WATERS

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GREER, SC 29651
PHONE - (864) 877-3326
FAX (864) 877-0172

McINNIS OFFICES BUILDING II CLEMSON S. C.

EXTERIOR BUILDING ELEVATIONS

| | |
|---|---|
| DESIGNED: | E. O'SULLIVAN |
| DRAWN: | E. O'SULLIVAN |
| CHECKED: | E. O'SULLIVAN |
| PROJECT No. | 12020 |
| 04-03-2013 | A4 |

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| DATE | REV | DESCRIPTION |
|---|---|---|
| 04-03-2013 | A | FOR SCHEMATIC DESIGN |
| 06-26-2013 | B | FOR OWNER'S REVIEW |

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CUNNINGHAM WATERS CONSTRUCTION CO. INC.

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GREER, SC 29651
PHONE - (864) 877-3326
FAX (864) 877-0172

# McINNIS OFFICES BUILDING II CLEMSON S. C.

## EXTERIOR BUILDING ELEVATIONS

| | |
|---|---|
| DESIGNED: | E. O'SULLIVAN |
| DRAWN: | E. O'SULLIVAN |
| CHECKED: | E. O'SULLIVAN |
| PROJECT No. | 12029 |
| 04-03-2013 | A5 |

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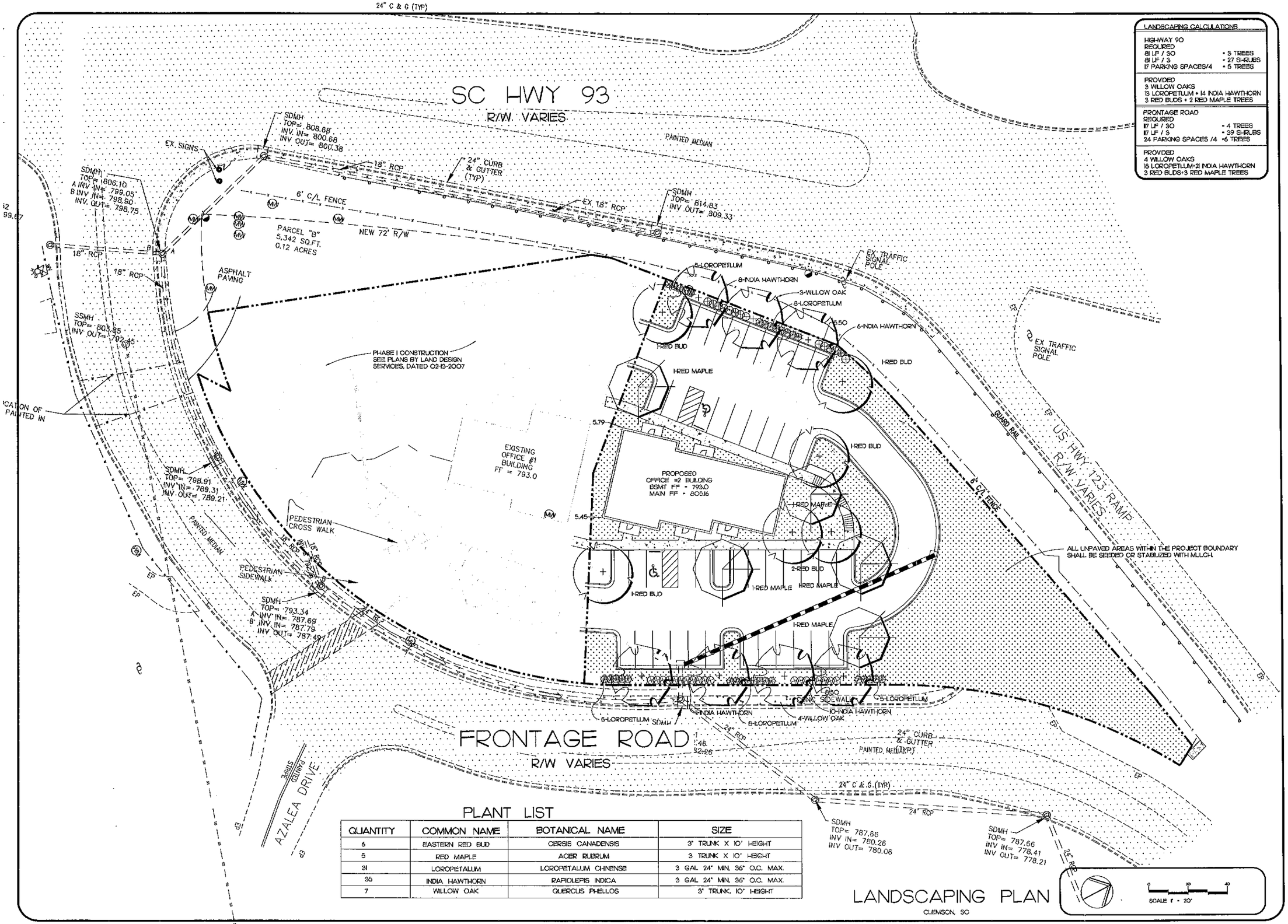


## LANDSCAPING CALCULATIONS

HIGHWAY 90
REQUIRED
81 LF / 30 = 3 TREES
81 LF / 3 = 27 SHRUBS
17 PARKING SPACES/4 = 5 TREES

PROVIDED
3 WILLOW OAKS
13 LOROPETLUM + 14 INDIA HAWTHORN
3 RED BUDS + 2 RED MAPLE TREES

FRONTAGE ROAD
REQUIRED
17 LF / 30 = 4 TREES
17 LF / 3 = 39 SHRUBS
24 PARKING SPACES /4 =6 TREES

PROVIDED
4 WILLOW OAKS
15 LOROPETLUM+21 INDIA HAWTHORN
3 RED BUDS+3 RED MAPLE TREES

## PLANT LIST

| QUANTITY | COMMON NAME | BOTANICAL NAME | SIZE |
|---|---|---|---|
| 6 | EASTERN RED BUD | CERSIS CANADENSIS | 3" TRUNK X 10' HEIGHT |
| 5 | RED MAPLE | ACER RUBRUM | 3 TRUNK X 10' HEIGHT |
| 31 | LOROPETALUM | LOROPETALUM CHINENSE | 3 GAL. 24" MIN. 36" O.C. MAX. |
| 35 | INDIA HAWTHORN | RAPIOLEPIS INDICA | 3 GAL. 24" MIN. 36" O.C. MAX. |
| 7 | WILLOW OAK | QUERCUS PHELLOS | 3" TRUNK, 10' HEIGHT |

# LANDSCAPING PLAN

CLEMSON, SC

| DATE | REVISION DESCRIPTION |
|---|---|

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PHASE 2
DR. McINNIS OFFICE
CLEMSON, SC
C/O CUNNINGHAM-WATERS CONSTRUCTION
115 C BERRY AVENUE
GREER, SC 29652

DRAWN BY JC
CHECKED BY CAG
DATE 05-14-2013
SCALE 1"=20'
SHEET C5

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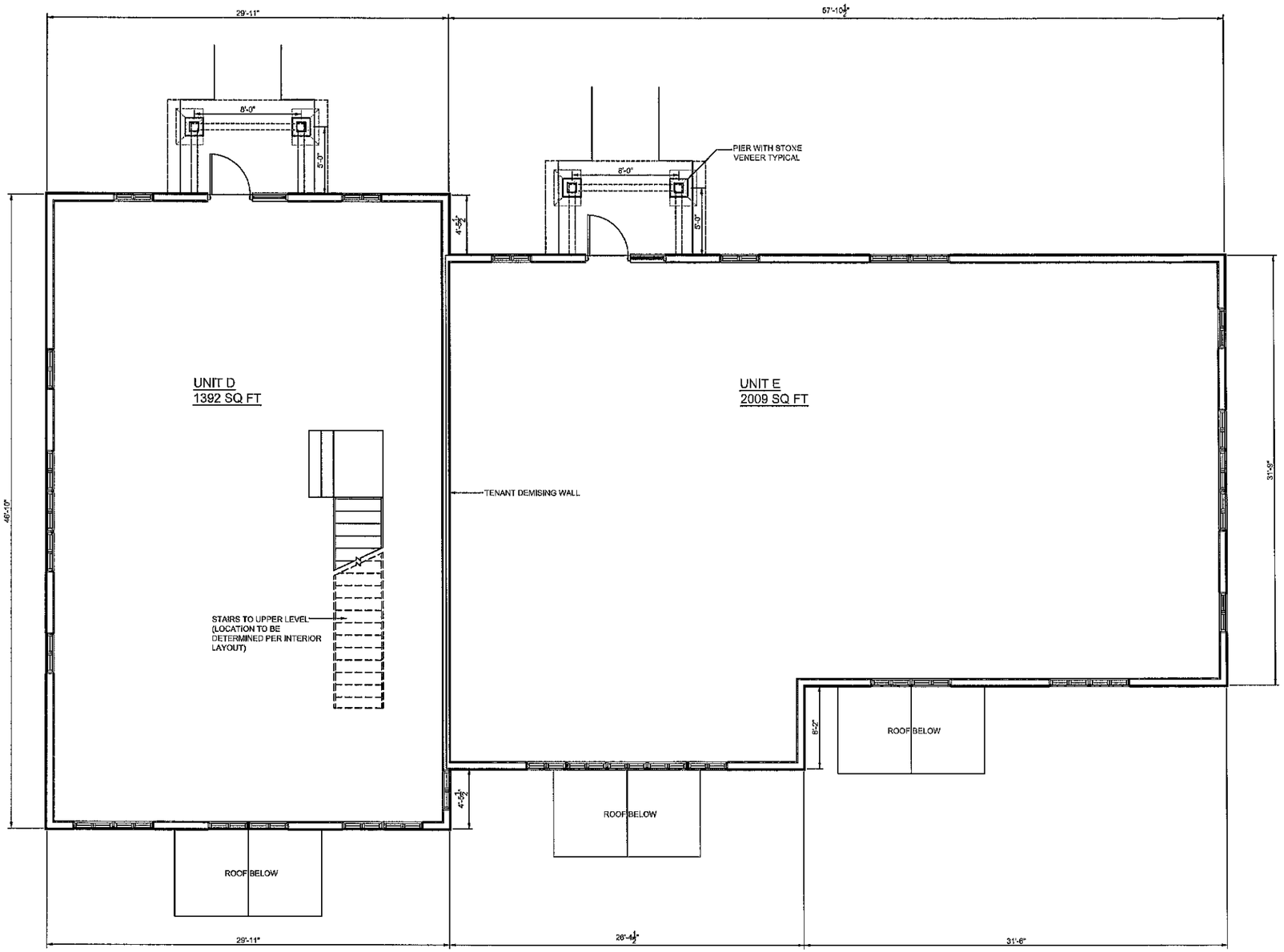


## MAIN LEVEL FLOOR PLAN

1/4" = 1'-0"

N BUILDING NORTH

| DATE | REV | DESCRIPTION |
|---|---|---|
| 04-03-2013 | A | FOR SCHEMATIC DESIGN |
| 06-04-2013 | B | FOR OWNER'S REVIEW |

CORPORATE SEAL

PROFESSIONAL SEAL

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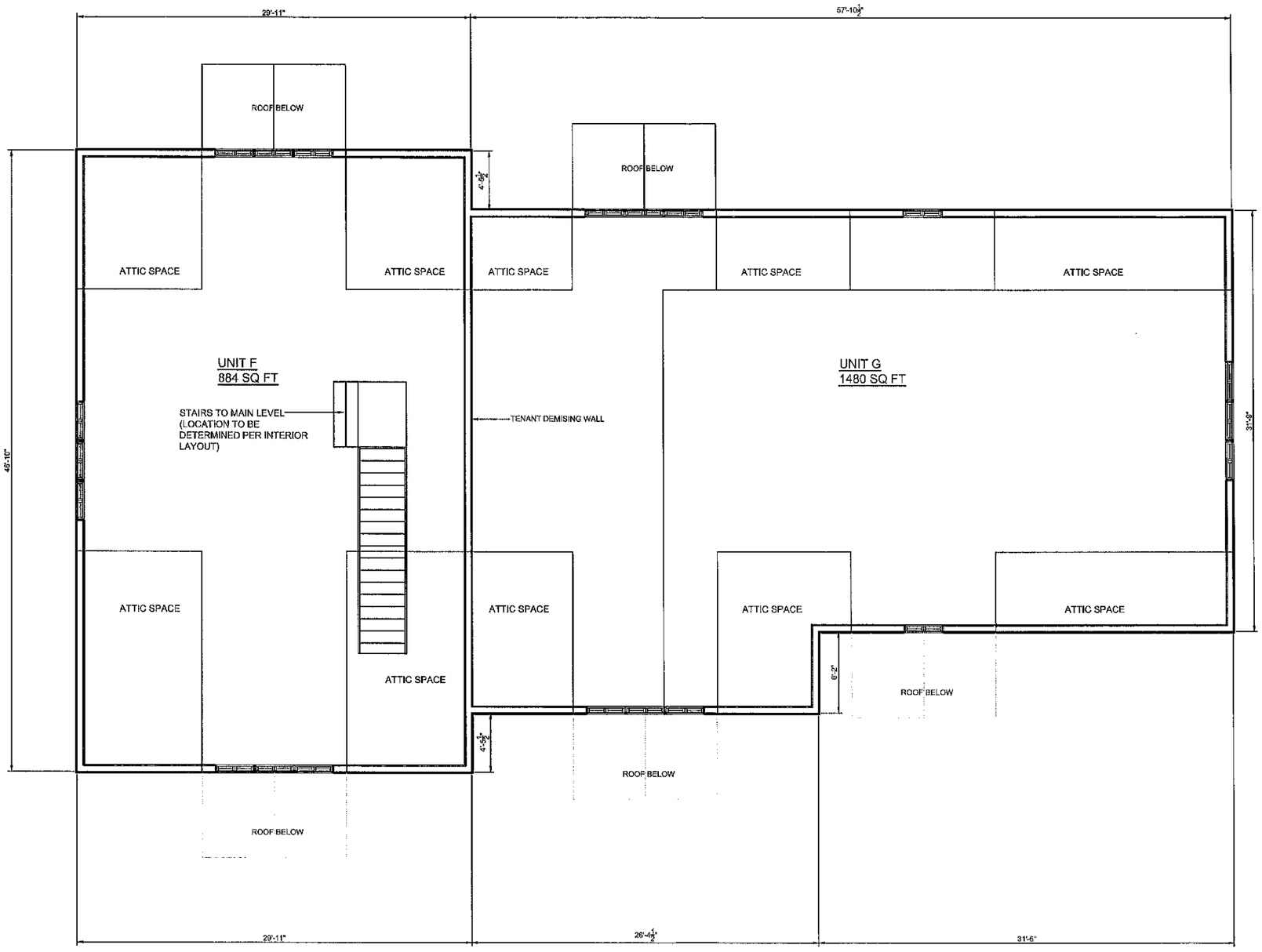
GREER, SC 29651
PHONE - (864) 877-3326
FAX (864) 877-0172

# McINNIS OFFICES BUILDING II CLEMSON S. C.

MAIN LEVEL FLOOR PLAN OFFICES

| | |
|---|---|
| DESIGNED: | E. O'SULLIVAN |
| DRAWN: | E. O'SULLIVAN |
| CHECKED: | . |
| PROJECT No. | 12029 |
| 04-03-2013 | A2 |

BUILDING 2-A2




N BUILDING NORTH

## UPPER LEVEL FLOOR PLAN

1/4" = 1'-0"

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| DATE | REV | DESCRIPTION |
|---|---|---|
| 04-03-2013 | A | FOR SCHEMATIC DESIGN |
| 06-20-2013 | B | FOR OWNER'S REVIEW |

CORPORATE SEAL

PROFESSIONAL SEAL

ADC ARCHITECTURAL DESIGN CENTER
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FAX (864) 877-0172

McINNIS OFFICES BUILDING II CLEMSON S. C.

UPPER LEVEL FLOOR PLAN

| | |
|---|---|
| DESIGNED: | E. O'SULLIVAN |
| DRAWN: | E. O'SULLIVAN |
| CHECKED: | . |
| PROJECT No. | 12029 |
| 04-03-2013 | A3 |

BUILDING 2-A3

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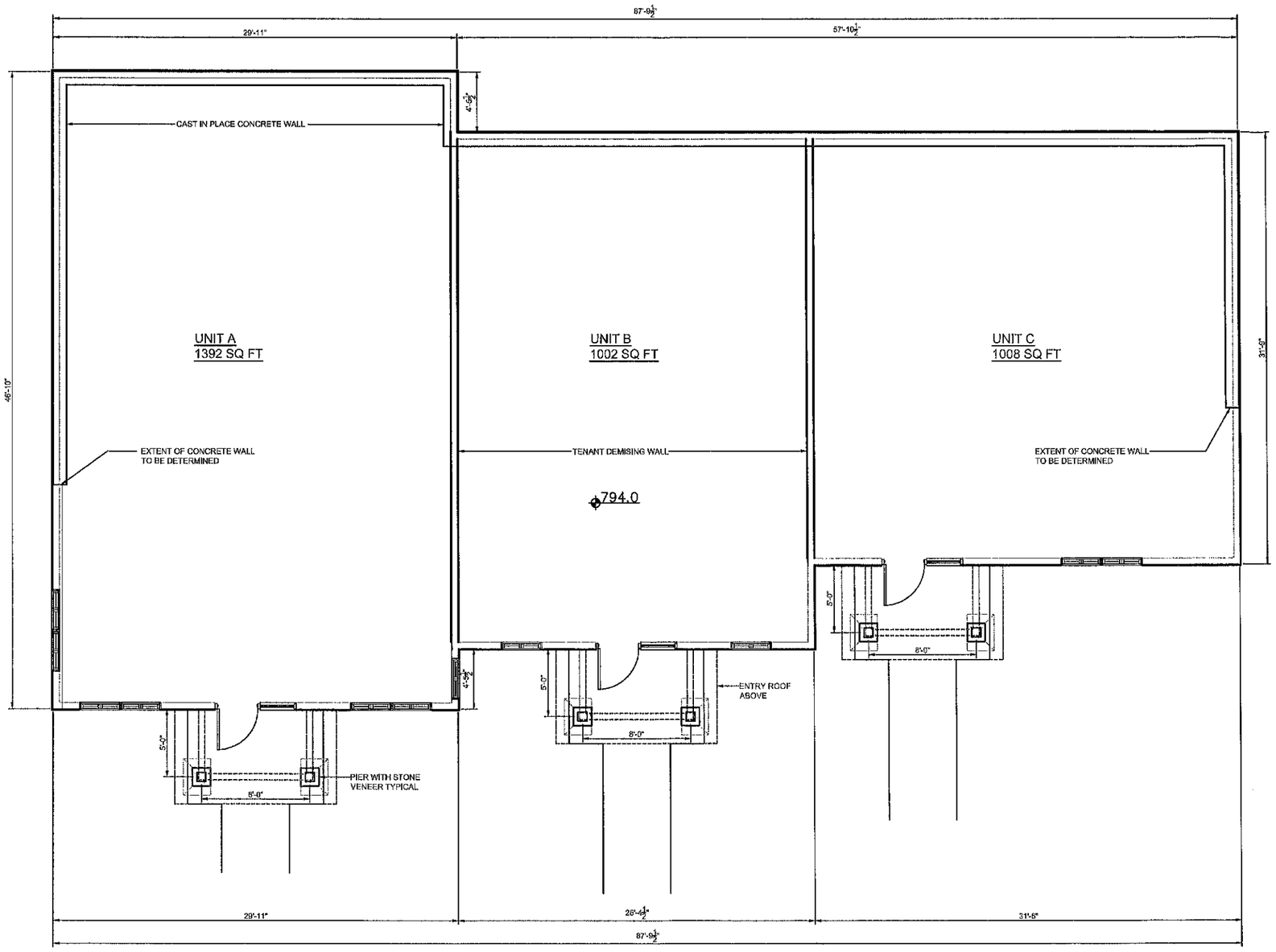


## LOWER LEVEL FLOOR PLAN

1/4" = 1'-0"

N BUILDING NORTH

| DATE | REV | DESCRIPTION |
|---|---|---|
| 04-03-2013 | A | FOR SCHEMATIC DESIGN |
| 06-20-2013 | B | PER OWNER'S REVIEW |

CORPORATE SEAL

PROFESSIONAL SEAL

ADC ARCHITECTURAL DESIGN CENTER
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FAX (864) 877-0172

McINNIS
OFFICES
BUILDING II
CLEMSON
S. C.

LOWER
LEVEL
FLOOR PLAN

| | |
|---|---|
| DESIGNED: | E. O'SULLIVAN |
| DRAWN: | E. O'SULLIVAN |
| CHECKED: | . |
| PROJECT No. | 12029 |

04-03-2013 A1