

—THE—

# COMMUNITY CONNECTION

Clemson's Quarterly Newsletter  
Fall 2016



**Mayor**  
J.C. Cook, III

**City Council**  
Jerry Chapman  
Crossie Cox  
John Ducworth, III  
Michael "Tim" Fowler  
June Hay  
Jim Oswald

**City Administrator**  
Richard E. Cotton

**Assistant City Administrator**  
David "Andy" Blondeau

**City Clerk**  
Beverly Coleman

**Editor**  
Sandra L. O'Kelley

The Community Connection is a quarterly publication by the City of Clemson. While we strive to provide useful news, information is sometimes incomplete or dated. Please consult the appropriate City Department for more comprehensive and up-to-date information.

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***Pictured On The Cover:***  
*These illustrations represent the Conceptual Plan Elevations for the new fire substation to be constructed on Issaqueena Trail. Also, see Mayor's Message for more information.*

## *Inside This Issue of The Community Connection!*

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## MESSAGE FROM THE MAYOR . . .

*You have already noticed that there is a big change in this edition of the City's "Community Connection" newsletter. It represents the first time that we have published a full-color format, with additional*

*upgrades to the paper weight and printing finish that presents a magazine style appearance.*

This edition will also represent the final edition that will be published by City employee Sandra O'Kelley, who will be retiring at the end of this year. Sandra's first edition of the Connection was the spring 2007 newsletter. Over past two decades, City Councils have used this publication to keep residents informed of issues, projects, programs and news events that focused on the Clemson community and City Council initiatives. The first edition of the Connection was published in fall 1997 and was only twelve pages in length. The initial "full color cover" edition was introduced in spring 2002. This edition moves to the magazine style format, which allows for color pictures on each page. Improved printing and mailing technologies over the past few years have allowed printing and distribution of the Connection to actually decrease in cost, while improving the appearance and quality. The one constant theme over the past decade has been the professional presentation of City issues and images that have been captured, explained, illustrated and announced by Mrs. O'Kelley. I hope you will join me in thanking Sandra for her expertise, efforts and work to make the Connection such a great source of communicating community information for these many years.

During my tenure on the Clemson City Council, the Community Connection newsletter was actually one of the most commented (and demanded) subjects by City residents. During the economic recession of 2009, the City Council voted to discontinue the printed format of the Connection and make it available as a "digital publication" to be e-mailed to residents and linked on the City's website. This was a "cost saving" decision to keep our local government as economical as possible. However, Clemson residents immediately attended City Council meetings, sent a barrage of letters, and vocally reprimanded City Council for discontinuing the

printed edition that was mailed to each utility customer. In a nutshell, our community wanted a comprehensive newsletter that they could place in their household and use as a reference tool for news and happenings of the next calendar quarter. Council heard these demands and responded with a return to the printed format only two editions later. We hope that this and future editions of the Connection will be as valued and informative as the historical publications have been. We can also inform you that Sandra has agreed to provide her publication knowledge to a new editor of the Connection, so you can be assured that the quality and content will not be diminished in the future. Once again, thank you Sandra for your service to Clemson!

The City Council continues to invest in our community with several projects under construction and in final design approval. The Calhoun District streetscape project should see the completion of sidewalks, curb & gutter installation, parking expansion and pavement overlay work by the end of August. Installation of new decorative street lighting, tree and landscape plantings and horticulture enhancements will be completed this fall, when the temperatures are more conducive to landscaping. The concrete wall on College Avenue will receive decorative facing and new signage to commemorate the historical value of the "Old Calhoun" start of Clemson's origins. This work has been paid through Hospitality Tax funding.

The City's first Fire Substation design was recently approved and illustrative building elevations are on the cover of this newsletter. The new station will consist of three equipment bays, living quarters for ten firefighters, a kitchen and support areas for fire and police operations. The building will also house a new "Community Room" that will allow local non-profit meetings and gatherings of up to 72 persons, and will be a training room for fire and City departmental training programs. This \$3 million investment has been funded by a General Obligation bond issuance that will be paid over a fifteen year debt schedule. Obviously, operational costs of the City and University Fire services will increase when the building becomes a functional service facility, but increased property taxes that will be realized from new private development projects will be used to meet the increased costs of fire protection.

**(Mayor's Message continued page 5)**

## 2016 MUNICIPAL ELECTION NEWS

The Board of Voter Registration and Elections of Pickens County will be conducting the City of Clemson Municipal Election on **November 8, 2016**. This is a nonpartisan election and no party affiliation shall be placed on the ballot. The following offices are up for election for Clemson Mayor, and 3 City Council Seats.

Registered voters who have lived in and have been a resident of this municipality for a period of not less than 6 months immediately preceding the date of this election were able to file as a candidate with Clemson City Clerk Beverly Coleman.

Filing began Noon, July 18, 2016 and closed at Noon on August 1, 2016. No write-in candidates had filed by the closing at Noon on August 15, 2016. All candidates were required to file a Statement of Economic Interests and a Campaign Disclosure online with the State Ethics Commission and pay a \$10.00 filing fee.

Incumbents that filed for a new term of office were: Mayor J.C. Cook, III, Council Members, Crossie Cox, John Ducworth, III, and James T. Oswald.

Other candidates that filed for the three City Council seats were Mark Cato, Eunice Lehmacher, Drake McNeary, and V. Christine Mino. Mayor J.C. Cook, III was the only candidate that filed for the Mayor's seat.

The Mayor's seat will not be included on the ballot in accordance with SC Code of Laws 7-13-190 (E), no municipal election shall be held if the same number of candidates file as seats to fill during the filing period and no person has filed a written declaration to be a write-in candidate with the City Clerk by Noon on August 15, 2016.

Each of the elected officers will be sworn in during the first meeting January, 2017.

**For more information:**  
**Rodney Allen, Director,**  
**Pickens Registration and Election Commission**  
**Phone: (864) 898-5948**  
**<http://pickenselections.org/>**

## CITY COUNCIL MEMBERS (4 Year Terms)

**Mayor J.C. Cook, III - Term Ends 12/2016**

**Jerry Chapman - Term Ends 12/2018**

**Crossie Cox - Term Ends 12/2016**

**June Hay - Term Ends 12/2018**

**John Ducworth, III - Term Ends 12/2016**

**Michael T. (Tim) Fowler - Term Ends 12/2018**

**Jim Oswald - Term Ends 12/2016**



## CITY COUNCIL MEETINGS

**Meets**

**1st & 3rd Mondays  
6:30 PM (New Time)**

**Clemson City Council Chamber  
1250 Tiger Boulevard  
Clemson, SC 29631**

## AGENDAS

**Agendas are posted on the City website. Agendas are also e-mailed to those signed up on the mailing list. (See bottom of home page) <http://www.cityofclemson.org>**

## PUBLIC SESSIONS

**Each regular Council Meeting agenda has a public session where citizens can voice their concerns, and/or suggestion for three minutes/person.**

*(Mayor's Message continued)*

The construction of this new facility is one of the reasons that the City's ISO rating has achieved a Class II rating which translates into direct savings on all insurance premiums for your home owner's insurance policy. The new fire station will be located on Issaqueena Trail, just north of the Trinity Wesleyan Church.

Final design and bidding of a new Utility Office and laboratory building will be realized this fall, which represents the first phase of expanding the City's Cochran Road wastewater treatment plant. This \$1.75 million investment will be paid through impact fee revenues that have accumulated during recent years of private investment into our community. The new office and lab will replace a building that was constructed in the 1960's and has served its useful life. Enhanced laboratory features will ensure that testing of wastewater effluent will meet the increased demands of meeting clean water levels of SCDHEC regulations. Many persons are not aware that the treated wastewater effluent of the plant is actually better water quality than exists in Lake Hartwell. We want to be certain that this high quality level continues in future years. Engineering design contracts for the full expansion of the Cochran Road plant will be considered later this fall, and we hope to start construction of a full treatment plant expansion by late 2017.

This edition also covers issues related to new ordinances that regulate Football Gameday and special event parking and Short-term Residential Rental properties. City Council did our very best in allowing local property owners the ability to rent their properties to generate income (for parking and house rentals), while attempting to preserve the sanctity and preservation of neighborhoods. Permitting of these rental units allows the City to monitor rental operations and respond to any situations that become nuisance problems. Please review these new ordinances and feel free to call the appropriate city staff persons who can answer questions or assist with registration of these rental uses on private property. We want to offer Council's "thank you" to all of the residents and business owners who have participated in the development of these new ordinances over the past year. Please continue to contact any member of City Council to share your thoughts and comments about our local government. We greatly appreciate your time and effort to let us know how we

can make Clemson the best place to live, work, raise a family, recreate and attend school. Thank you.

Fall in Clemson is a special time. We welcome new residents, new students and faculty, and prepare for a new school year. Everyone is excited about a new football season - and we extend our "good luck" wishes to all of the Clemson University student athletes who will be representing our campus and community during the year. We are proud of your accomplishments during the past year and look forward to continued success in the coming year. *Go Tigers! Mayor J.C. Cook, III*

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**Art Exhibit**

**"CLEMSON THROUGH THE LENS"**

**Clemson City Hall Gallery**

**Open Monday – Friday  
8:00 AM to 5:00 PM**

**Exhibit closes September 9, 2016**

**Image below: Del Kimbler's photograph of  
Abernathy Park at Sunset on exhibit.**



The ARTS Center of Clemson presents "Clemson Through the Lens", a thematic exhibition based on images that celebrate the natural resources in our backyard, as well as iconic Clemson locations and traditions.

The public is invited to view the magic that is Clemson captured through the lens of four local photographers: Del Kimbler, Tina LeMay, Robert M. Seel, and Susan Stamey.

## NEW PARKS & RECREATION PROGRAM DIRECTOR

The Clemson Parks and Recreation Department recently announced that Lindsey Watley had joined their staff as the new Program Director. Parks & Recreation Director Steve Figueroa said, “Lindsey’s experience with Summer Day camps and after school programs, along with special events, gives her a running start with existing programs. She also has tons of energy and new ideas that she will want to channel into new programs. Her knowledge of the community and contacts will make for a smooth transition. Parks and Recreation eagerly anticipates working with Lindsey to continue offering a wide variety of recreation programs for all ages and abilities in the Clemson community.”

Lindsey comes to Clemson from the Foothills YMCA where she served as the Human Resource and Finance Director. She stated, “I am excited about the opportunity to serve my community as the Parks and Recreation Program Director. I am looking forward to getting to know my community through a different perspective. I am dedicated to listening and adjusting to the needs of the community and providing programs that make a difference. I hope to enhance the programs that are already in place and expand on areas in the community that may not be currently served. I believe that the City of Clemson does a great job hosting programs for a large variety of community members and my goal is to identify needs and address them to the best of my ability.”

Lindsey was born in Charlotte, North Carolina, but grew up in Irmo, South Carolina. She received her B.S. from Clemson University in Biological Sciences and then received an Associate Degree in Practical Nursing at Tri-County Technical College. During her college years Lindsey worked part time at Central Elementary School in the after school program. Her career path led her to the Foothills YMCA where she began working as a camp counselor.

After 2 summers, Lindsey was hired as Site Director for the after school program at Blue Ridge Elementary School. Her time at Blue Ridge eventually gave opportunity to run a 21st Century site that focused on academic remediation. In 2012, after Lindsey was named YMCA Child Care Director, after school programs were expanded to serve all schools in Oconee County School District and an additional summer camp was added in Walhalla, South Carolina. In 2015 Lindsey was named YMCA Human Resource and Finance Director.



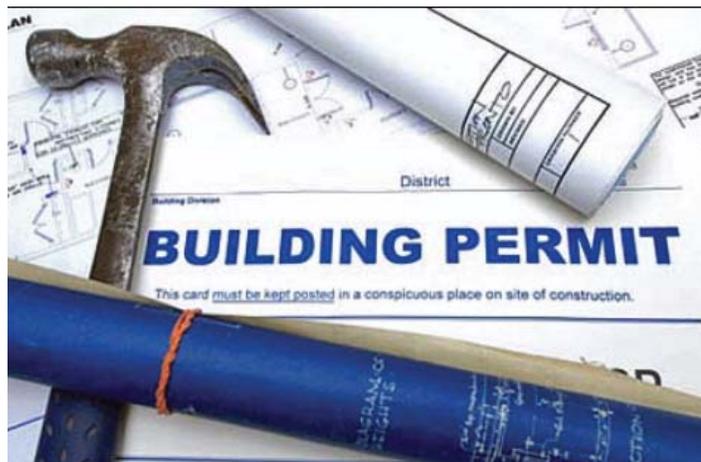
*Pictured above: Lindsey and Isaac Watley enjoying a day out in Clemson with their young son, Samson.*

Lindsey, her husband, Isaac and their son, Samson love residing in Clemson. According to Lindsey, the first time she exited off I-85 onto Exit 19-B in 2006, she knew Clemson would be her forever home. Over the years she discovered that there is a lot more to the Clemson than just the University. She found the people warm, the culture and activities to be abundant, and most importantly the City welcoming! Lindsey said, “I am very thankful for my sweet little family and the Clemson community that has embraced us so sincerely.”

The City of Clemson welcomes Lindsey Watley as the new Program Director for Parks and Recreation and looks forward to working with her while serving the community together.

## BUILDING CODE CHANGES

Regulations for the construction of safe, sanitary and resilient buildings are often referred to collectively as the building code. More precisely, these regulations exist in multiple volumes of codes which set minimum levels for the protection of life and property. An assemblage of referenced standards are considered part of the codes as well. The codes are rewritten every three years to stay current with new products, materials and technology. In South Carolina, all local jurisdictions are mandated to adopt and enforce the code series and edition approved by the State.



Beginning July 1, 2016, the City of Clemson changed code editions to stay compliant with State requirements. The 2015 Series of the International Codes as published by the International Code Council (ICC) was adopted for most codes. However, prior to adoption, the State made modifications to some sections. It is important to know which sections were modified. The code is not complete without the State modifications. Lists of modifications can be found on the SC Building Codes Council website. ICC has also printed SC editions which include all State modifications.

Permits issued after July 1, 2016 will be reviewed and inspected by these new regulations. The codes and standards that are part of this change and will be enforced are:

- 2015 International Building Code
- 2015 International Residential Code
- 2015 International Fire Code
- 2015 International Plumbing Code
- 2015 International Mechanical Code
- 2015 International Existing Building Code
- 2015 International Fuel Gas Code

- 2015 International Swimming Pool Code
- 2015 International Property Maintenance Code
- 2014 National Electrical Code
- 2009 International Energy Conservation Code
- 2009 ANSIA117.1 for Accessibility Requirements

Keeping up with building codes cycles, referenced standards and modifications can be confusing. Current code editions as well as State modifications are available online at <http://www.llr.state.sc.us>.

**For questions or concerns:**  
**Benjamin A. Collins,**  
**Chief Building and Fire Official**  
**Phone: (864) 653-2050**

## RENTAL HOUSING INSPECTIONS

The City provides an essential service to those needing a place to live and to those wishing to rent out their property. Procedures for inspections are found within the Rental Housing Ordinance. This ordinance helps establish basic guidelines, ensure safe and sanitary dwellings for tenants, verify code compliance for property owners, and provide a mechanism to protect neighborhoods from problem properties. Since the Rental Housing Ordinance was put into place 15 years ago, the number of complaints have dropped significantly.

The 2016/17 annual inspection cycle began in April 2016 and ends on August 31, 2016. If a property owner fails to have their property pass inspection by August 31 the City adds a \$50 per month fee or fine. And, in the worst case scenario, if a property owner fails to pass the inspection by October 31, a court summons is issued and fines go up dramatically.

A reminder of all of these dates and responsibilities was sent to all property owners back in March of this year. This format is an additional reminder to help you avoid receiving a fine or summons.

**For questions or concerns contact:**  
**Planning and Codes Department**  
**Phone: 864-653-2050**  
**E-mail to: [econnor@cityofclemson.org](mailto:econnor@cityofclemson.org)**

# STORMWATER REPORT

In March 2015, the Stormwater Management Ordinance was passed in order to protect the general health, safety and welfare of the people of the City of Clemson, and to protect the natural assets and resources of the City for posterity. This ordinance protects the lands and waters from the effects of excessive soil erosion and sedimentation, to reduce siltation of streams and lakes, to prohibit clogging of drainage channels, to reduce excessive flood damage, and to allow for the avoidance of damage to the property of adjacent landowners from flooding.

This time of the year brings a break to the heat of summer and hopefully severe rain storms. However, fall has its own set of problems that must be considered by the City Stormwater Department. Pollutant loadings into local streams and lakes need to be reduced and compliance with the City Codes and Ordinances must be met.

## Leaves and Yard Debris

When removing leaves and other yard debris, property owners and residents need to make sure the rubble is not placed in or near a storm drain. Misplaced debris can cause clogged catch basins, ditches and culverts. These clogs reduce the maximum flow that can be managed by the stormwater structure. The decomposition of leaves and other yard debris will also push high levels of harmful nutrients into waterways.



## Stormwater Management Section 11-193

*Waste disposal prohibitions: No person shall throw, deposit, leave, maintain, keep, or permit to be thrown, deposited, left, or maintained, in or upon any public or private property, driveway, parking area, street, alley, sidewalk, or component of the SMS4 any refuse, rubbish, garbage, litter, pet fecal matter, or other discarded or abandoned objects, articles, and accumulations, so that the same may cause or contribute to pollution. Yard debris, including natural foliage, may be deposited in the public right-of-way but not in or on any stormwater conveyance structures, including inlets and gutters, but only if a collection service is available. Wastes in proper waste receptacles may be placed in the street for collection, but again only if collection by or through the city is in place. No waste or yard debris shall be placed in the street without such a collection service. (Ord. No. CC-2015-10, 3-23-15)*

The City Public Works Department (DPW) provides waste and yard collection for city residents. Each fall season, DPW works methodically to remove leaves and yard debris that has been properly placed curbside by residents. Residential leaves can be left up to 10 feet from the curb to be picked up by one of the leaf trucks. Other debris can be left for pick up by a DPW debris truck.

(See page 9 for leaf pick up schedule and other information.)

Note: Commercial landscapers, tree workers and/or other such vendors are responsible to remove any debris created by their business.



## Personal Swimming Pools

Personal pools will soon be closed as colder weather approaches. Chlorine in the pools, though effective in keeping pool water clean, is extremely harmful to fish. Imagine that a pint of chlorine was added to a 20,000 gallon tanker, the water would be poisonous to fish and other aquatic animals.

These simple steps should be followed before lowering the level of a pool.

1. Allow the pool to sit, without the addition of chlorine for 2-4 days. This allows the pool to aerate, as chlorine is broken down by UV (sunlight) and exposure to air.
2. When lowering pool levels there should be a minimum of 100 feet of grassy area to the closest storm water pipe. The pool water should flow at least 200 feet before the closest stream.
3. Allow the discharge to be slow. Do not try to remove all water at once. This allows any remaining chlorine to be diluted and keep our water ways safe for everyone to use and enjoy.

Important to remember: The City will take appropriate steps to detect and eliminate improper disposal. These steps may include programs to screen for disposal, programs to provide for public education and public information, inspection, levy fines, and other appropriate activities to facilitate the proper management and disposal of used oil, toxic materials, and household hazardous waste. It is every citizen's responsibility to keep pollutant loadings out of local streams and lakes.

**Stormwater Management  
Phone: (864) 624-1126**

## LEAF PICKUP



Beginning in October, leaves will be picked up by the Department of Public Works leaf vacuum truck (pictured above). The leaf vacuum truck will be in service until the end of February 2017 or as determined by the Supervisor.

**During Leaf Season (October - February) please follow these instructions for pick up:**

1. Leaves should be raked/blown within 10 feet of the street or curb. Long rows are better than large piles.
2. Loose leaves will be picked up quicker than bagged leaves. If you bag your leaves, the vacuum truck can not be used and the brush crew will have to collect at a later time.
3. Do not mix your leaves with brush, junk or any other materials.
4. Do not pile your leaves around power poles, telephone and cable pedestals, or over water meters or sewer manholes.
5. Be patient, early in the season, leaf pick up will move quickly around the City, but as the leaves begin to accumulate, collections will slow. Try to get your leaves out early for the first or second neighborhood sweep.

Extra benefit for recycling: Many persons use the “pulverized leaf material” for mulch/ground cover around trees, flowers beds and garden areas. City residents seeking to have this material delivered to their property should contact:

**Department of Public Works:  
Phone (864) 653-2053**

## MOSQUITO FOGGING SCHEDULE

### September 2016



9/05/2016 - Labor Day - No Fogging  
9/06/2016 - Tuesday's Garbage Route  
9/07/2016 - Wednesday's Garbage Route  
9/08/2016 - Thursday's Garbage Route

9/19/2016 - Monday's Garbage Route  
9/20/2016 - Tuesday's Garbage Route  
9/21/2016 - Wednesday's Garbage Route  
9/22/2016 - Thursday's Garbage Route



### October 2016

10/03/2016 - Monday's Garbage Route  
10/04/2016 - Tuesday's Garbage Route  
10/05/2016 - Wednesday's Garbage Route  
10/06/2016 - Thursday's Garbage Route

10/17/2016 - Monday's Garbage Route  
10/18/2016 - Tuesday's Garbage Route  
10/19/2016 - Wednesday's Garbage Route  
10/20/2016 - Thursday's Garbage Route

**For more questions regarding this schedule:**

**Mitchell Swaney**

**Phone: (864) 653-2053 or 643-6245**

Practical solutions in order to reduce the need for pesticide spraying:

1. Keep gutters free of debris to eliminate standing water.
2. Drain or fill low places where water stand on property.
3. Turn over containers on property to reduce standing water and possible mosquito breeding sites.
4. Dispose of old tires properly which are prime breeding areas.
5. Keep swimming pool pumps operating and pools chemically balanced to reduce area for mosquitoes or encourage property owners to drain pools not in use, and other similar practices.



**For information regarding:**

**The SC Mosquito Control Association:**

**<http://www.scmca.net> or Biomist 3+15 ULV**

**Insecticide: <http://www.clarke.com/>**

## SEWER UTILITY NOTICE . . .

*To all residents connected to the City of Clemson's sewer system and/or anyone living in their home.*

Recently, there have been a number of clogged sewer lines in the City and clogged pumps at the sewer pump stations due to foreign materials being flushed down the toilets and/or poured down the drains. The sewer lines and sewer pump stations are designed to handle used water, human waste and tissue paper only.

Following are examples of items that SHOULD NOT be flushed down the toilets or poured down drains:

- Baby wipes, toilet wipes, towelettes, disinfecting wipes, or cloth wipes of any kind (even if the package indicates that they are "flushable"),
  - Paper (other than toilet paper or toilet tissue),
  - Feminine hygiene products of any kind and contraceptives of any kind,
  - Beauty products (such as cotton balls, Q-Tips, dental floss, razors, razor blades),
  - Plastics of any kind,
  - Kitty litter or pet supplies of any kind,
  - Garden supplies (such as pesticides, fertilizers),
  - Paint, varnish, paint remover,
  - Motor Oil, gasoline, or any explosive material,
  - Medications (prescription, or over-the-counter)
- A pharmacist may be contacted regarding the return of unused medications for disposal.
- Needles (should always dispose in a sharps container)
- An old coffee can be used, if clearly labeled and it has a lid, and
- Grease (any type, especially cooking grease) - Pots and pans should be wiped out with paper towels before washing and disposed in the trash.

All listed items should be discarded with the trash or otherwise properly discarded. **REMEMBER...ONLY WATER, HUMAN WASTE and TOILET/TISSUE PAPER** should be flushed down toilets.

Clogged sewer lines and pumps can lead to sewer backups into homes. A home backup is expensive to clean and repair. Those costs are borne by the home owner. If a sewer back-up occurs on the City system due to negligence of the sewer customer, that customer can also be held responsible for the costs involved in correcting the problem.

Please share this information with all members of

your household. Also, convey this information to any contractor working in your home as well. Your help is needed to protect your property, City employees, sewer lines and pump stations.

**For more information:**  
**Doris Wilson, Chief Operator**  
**Cochran Road Wastewater Treatment Plant**  
**Phone: (864) 653-2046**  
**E-mail: [dwilson@cityofclemson.org](mailto:dwilson@cityofclemson.org)**



### *DID YOU KNOW?*

\* CATbus is in the middle of a "Re-Imaging CATbus Study". Dan Boyle and Associates are studying routes and schedules, talking to the public and looking at future Clemson area plans. The study will lay out the vision of what CATbus needs to look like in the future based on the growth that is taking place. CATbus will be designing new routes and schedules that will improve service and build existing and new ridership from the ground up.

\* CATbus recently took delivery of a 40' Proterra electric battery bus running between Seneca and Clemson and Clemson University campus. This new 40' electric bus is a replacement for a 35' bus. The new quiet, zero emission battery powered bus provides CATbus with additional seating capacity and better performance for the CATbus Seneca Express route.

\* CATbus has been awarded a \$3.9 million, the Federal portion of a Lo-No Grant, for the purchase of quiet, zero emission all electric buses that will be run on Clemson University campus. These will replace diesel buses that are past their useful life, making Clemson University the only University in the world with an all-electric, zero emission Public Transportation System.

\* This new school year, CATbus has launched the Highpointe/The Pier -"Bridge to Clemson". This is a fixed bus route serves Clemson University and Tri County Technical College.

## LEADERSHIP CLEMSON

The City of Clemson  
Currently Accepting Applications  
Leadership Clemson 2017



*DEVELOPING GOOD LEADERS  
INTO GREAT LEADERS!*

Classes will be held once per month on the 3rd Thursday of each month (unless otherwise noted) from 8:00 AM to 5:00 PM beginning in January 2017. The course lasts through June, however group work may continue through August to allow time for completion the class project. Each year, Leadership Clemson students choose a group project that will benefit a local non-profit organization. This project allows students to utilize the leadership skills learned throughout their 6 month course. All sessions and final projects are held in Clemson.

**TUITION IS \$200**

**FEE COVERS ALL:  
MEALS  
TRANSPORTATION  
SESSIONS MATERIALS  
GRADUATION CEREMONY**

**If you would like to become part of the Leadership Clemson legacy, please contact:**

**Lindsey Newton  
Phone: (864) 653-2081  
E-mail: [lnewton@cityofclemson.org](mailto:lnewton@cityofclemson.org)**

\*Applications will be accepted through the end of November 2016 and class size is limited.

## 2016 LEADERSHIP CLASS RECOGNIZED

Each year, Leadership Clemson students work diligently to trump the classes before them with their class projects. This year, the Leadership Clemson 2016 distinguished themselves among all other graduating classes. This year's class chose Helping Hands as their project, specifically, they set a goal to raise enough money to purchase all 40 beds for the new facility recently built in Central, South Carolina. The class raised \$19,519.00, more than enough to cover the cost of the beds and raising the 2016 class to the #1 spot for most money raised by any Leadership Clemson Class.

Members of the graduating class included: Romando James, Marjorie Luke, Mike Teague, Marjorie Perez, Sarah Gray Creager, Jacqui Aurich, West Cox, Beverly Coleman, Eric Lambert, Jerry Lusk, Kade Herrick, Chris Bobo, Nancy King, Joe Yaksich, Leslie Hicklin, and Leadership Development Speaker, Don Karns.

Special thanks to the Clemson Community Foundation and all other donors who made this possible.



**Catherine Smith Plaza in the Fall**

The Clemson Parks and Recreation Department offers a variety of park facilities for public use, free of charge. Reservations for large groups are also available with a minimal charge and other requirements. **Those interested in renting park facilities for a large group should contact:**

**Glenda Stone  
Phone: (864) 624-1120 Ext. 16000  
For complete listing of parks and facilities:  
[www.cityofclemson.org](http://www.cityofclemson.org)**

## GAMEDAY/EVENT PARKING NEW ORDINANCE



To many of our residents, fall in Clemson means one thing; football. Even if you are not the most rabid of fans, all of us are impacted by football one way or the other. In an effort to accommodate growing trends while at the same time protecting our neighborhoods, City Council has approved a new ordinance that governs gameday and event parking. The ordinance was crafted in a manner that was fair to property owners and entrepreneurs while taking measures to preserve the sanctity of our neighborhoods.

This ordinance regulates the use of private property for those charging a fee for parking during Clemson University football home games and City-approved events. Currently, City-approved events include Clemson University's spring scrimmage, Clemson University graduations, NCAA intercollegiate tournaments, playoff or championship competitions in any sport, and ACC tournament, playoff or championship competitions in any sport. When in doubt as to whether an event is a City-approved special event, those wishing to sell parking spaces should contact the City before doing so.

Those desiring to charge a fee or suggest a donation in return for parking must register in advance with the City. The registration year runs from January 1st to December 31st. All registrations expire on December 31st each year, regardless of when they were purchased during the year.

Those wishing to sell parking must also obtain a valid annual business license from the City of Clemson's Business License Office. Businesses already operating in the City that have valid business licenses need not obtain an additional business license in order to conduct gameday parking. However, gameday parking revenue for such businesses must be included in annual business license applications.

Similarly, property owners that are non-profits or that allow nonprofit organizations to sell parking for football games and special events must register annually, but need not apply for a business license. Nonprofit organizations

are legitimate not-for-profit, religious, charitable, and/or service organizations.

The rules regarding parking were kept simple by asking that people post a sign (provided by the City) showing they are registered, pick up their litter, limit parking times, and not let their yard turn into an eyesore.



To view a copy of the ordinance visit:  
<http://www.cityofclemson.org>  
Search: Gameday Parking Ordinance

**For more information:  
Clemson Business License Office  
Phone: (864) 653-2030**

### NEXT CITY HOLIDAYS

**Labor Day - September 5, 2016  
Thanksgiving - November 24 & 25, 2016  
Christmas - December 23 & 26, 2016  
New Years - January 2, 2017**

**(Holiday that occurs during a weekend  
will be observed during work week  
for City employees.)**

### CATbus Service

**Labor Day - Buses In Service/Office Closed  
Thanksgiving 11/24 - 25 - No Buses in Service  
Christmas 12/23 & 26 - No Buses in Service  
New Years 01//02/17 - No Buses in Service**

**For information on CAT bus scheduling:  
Phone: (864) 654-CATS  
Online: [www.catbus.com](http://www.catbus.com)**

### Emergency Services

**Emergency services are available year round.  
Please call the Clemson Police Department  
(864) 624-2000**

## CLEMSON FOOTBALL 2016 SCHEDULE

Sept. 03	@ AUBURN
Sept. 10	TROY
Sept. 17	SC STATE
Sept. 22	GEORGIA TECH
Oct. 01	LOUISVILLE
Oct. 07	@ BOSTON COLLEGE
Oct. 15	NC STATE (Homecoming)
Oct. 29	@ FLORIDA STATE
Nov. 05	SYRACUSE
Nov. 12	PITTSBURGH
Nov. 19	@ WAKE FOREST
Nov. 26	SOUTH CAROLINA



### FOOTBALL BARRICADES

During the upcoming Clemson University football season, as in previous years, barricade positions will be strategically placed throughout the downtown area.

Should residents have friends or family coming to visit on game day, the visitors will need to know the specific address of their destination.

The officer at the barricaded areas will require that address. Anyone not having this specific information will not be allowed to pass through the barricade. Any vehicle left parked on the street will be subject to be towed.

## D. W. DANIEL FOOTBALL 2016 SCHEDULE

**GO  
LIONS!!**



Aug. 19	BERKELEY "Youth Night"
Aug 26	EASLEY "Hall of Fame"
Sept. 02	@ SENECA
Sept. 09	@ GREER
Sept. 16	WESTSIDE "Homecoming"
Sept. 23	BYE
Sept. 30	@ WREN
Oct. 06	@ NINETY SIX (Thursday)
Oct. 14	BELTON HONEA PATH
Oct. 21	GREENVILLE "Senior Night"
Oct. 28	@ PICKENS

ALL GAMES BEGIN 7:30 PM

(Junior Varsity games play the day before at opposite sites.)

D. W. DANIEL HIGH SCHOOL  
140 Blue and Gold Boulevard  
Central, SC 29630  
Phone (864) 397-2900

CENTRAL/CLEMSON  
RECREATION CENTER

CLOSED FOR ALL  
CLEMSON HOME FOOTBALL GAMES

For more information:  
Phone: (864) 639-1111  
[www.centralclemsonrec.com](http://www.centralclemsonrec.com)

## SHORT TERM RENTALS

On June 20, 2016, City Council passed an ordinance regulating short term rentals of residential properties. Council had much deliberation and did extensive reviews of how short term residential rentals have been handled in cities across the country. This activity has become increasingly popular as evidenced by the growth of websites such as Home Away, VRBO, Airbnb, and Gameday Housing.

City Council determined that a short term residential rental is the use of a dwelling or portion thereof for a fee or other compensation for a period (or periods) of up to a total of no more than 25 days per calendar year. When any part of a dwelling is rented, that day counts towards the 25-day cap for the entire dwelling. In other words, the 25-day rental cap is calculated per dwelling, rather than per bedroom or per rental unit within a dwelling. Short term residential rentals do not include hotels, motels, bed-and-breakfasts, or inns.

Effective immediately, property owners wishing to offer short term residential rentals must register with the City Planning and Codes Office. There is no fee or inspection required at this time. Looking ahead, beginning January 1, 2017, property owners will have until April 14 to have their property pass inspection and pay the annual registration fee of \$100.

If a residence is not owner-occupied, the owner must provide the name of a person, firm, or corporation located within a seventy-five mile radius of the City of Clemson responsible for care and maintenance and who can be contacted in case of emergency or other issues.

Maximum occupancy for a short term residential rental dwelling has been set as follows:

1. If the dwelling is owner-occupied, the maximum short term residential rental occupancy is 2 persons per bedroom, plus 2 additional persons per dwelling, but in no cases shall rental occupancy exceed 10 persons total; or,
2. If the dwelling is not owner-occupied, it is subject to the occupancy levels established by the underlying zoning of the dwelling, which, for most of the City, is two unrelated people. In no cases shall rental

occupancy exceed 10 persons total. This means that non-owner occupied short term residential rentals may not rent to more than two unrelated occupants at any one time.

All parking for tenants must be contained on-site and only on improved surfaces, must post a sign (provided by the City) designating the property as a short term rental, and if there are multiple violations for litter, noise, or other nuisances, the property owner will be brought before City Council to determine if the short term rental permit should be revoked. Beginning in January 2017 and each year thereafter, short term rentals must pay an annual registration fee and pass a safety inspection.

**On September 13, 2016 from 10:00 AM until 12:00 PM, the City will host an open house at the Planning and Codes office. Staff will be available to answer questions, register properties, and give out signs.**

**For the complete ordinance:  
<http://www.cityofclemson.org>  
Search: Short Term Rentals**



### FIRE MARSHAL HONORED

City Fire Marshal Bill Box (shown above) was recently given the Public Safety Officer Award for Outstanding Service to our community from the Insurance Professionals of the Upstate at their annual awards dinner in Pendleton. The awards were presented by Linda Rice. The City of Clemson congratulates Bill on receiving this award and appreciates the excellent job he does in helping to keep Clemson safe.

## COMMON FIRE CODE VIOLATIONS

### Commercial and Multi-Family Buildings

Many people ask about the City of Clemson's yearly inspections of commercial businesses, multi-family complexes and assembly structures. City inspectors find that the following fire codes are frequently violated in commercial, assembly and multi-family buildings. The inspector will also look for compliance with fire codes specific to the type of business or operation.



Increase safety by inspecting your own building for these common problems before the inspector arrives.

1. Provide approved address identification for building including suite or unit numbers (letters), plainly visible and contrasting to background color. It is important that your address be visible from the street fronting your property. Suite or unit numbers/letters should also be plainly visible. For larger complexes or buildings set back from the street, additional signs may be necessary if emergency responders are dispatched to an address. If the address does not readily identify the property location, precious time may be lost time that can save lives.
2. Remove obstruction and/or combustible material from exit-ways, stairways and fire escapes. The safest way out of your place of business in an emergency is through the exits. Make sure that storage and merchandise are kept clear of exits and exit paths.
3. Secondary exits must be clearly marked; ensure that illuminated exit signs are fully lit at all times. Generally, all exits except the main entrance are required to have an 'EXIT' sign. If there are lighted exit signs, all bulbs must be illuminated when the building is occupied. Replace bulbs and check the operation of emergency lighting to ensure that they

will work in the event of an emergency.

4. Repair fire doors to their automatic self-closing and latching condition. Remove all wedges and door stops. Doors that have self-closing devices are designed to keep fire and smoke from spreading to other areas of the building. Wedges and door stops that hold these doors open reduce your chances of escape in the event of a fire. This practice allows for more rapid spread of fire and smoke throughout the building and increases the amount of fire damage.

5. Discontinue use of extension cords and multi-plug adapters. (UL listed multiple-outlet strips with circuit breakers are acceptable). Extension cords are designed only for use with portable appliances (eg. drill, buffer, grinder) and not in place of permanent wiring. Multi-plug adapters are never allowed. The use of extension cords and non-approved, multi-plug adapters may overload the electrical circuit capacity and has been shown to be a major cause of fire. UL listed multiple-outlet strips with built in circuit breaker protection are allowed in lieu of extension cords. These outlet strips must plug directly into the wall outlet and the appliance must plug into the outlet strip.

6. Provide cover plates to all open electrical boxes and switches. Confine potential arcing within the safety of the outlet and junction boxes, by replacing all missing and damaged cover plates.

7. Maintain 30" clearance in front of, and clear access to, all electrical panels. Clearance around and access to your electrical panels allows firefighters to access circuit breakers quickly in case of emergency. If panels are in an enclosed room, provide permanent signage (i.e. "Electrical Room") to indicate location.

8. Inspect fire extinguisher(s) monthly, maintain written log, and provide annual service. Annual maintenance by a certified company is required for portable fire extinguishers and written records should be maintained on monthly checks by the business owner.

**For more information:**

**Bill Box**

**Fire Marshal**

**Phone: 864-653-2050**

**E-mail: [bbox@cityofclemson.org](mailto:bbox@cityofclemson.org)**

Clemson Area African-American Museum  
**ANNUAL AWARDS PRESENTED**

Clemson Area African-American Museum (CAAAM) awards were presented on July 17, 2016 at their 3rd Sunday Event.

**The Honorable Mayor Larry William Abernathy  
Volunteerism Award**



Pictured above: Julia M. Bell receiving the 2016 The Honorable Mayor Larry W. Abernathy Volunteerism Award as presented by CAAAM's Diane Perry.

*Photo by Barry G. Richards*

**W. Melvin Brown, Jr.  
Minority Entrepreneur Award**



Pictured above: Left to right CAAAM's Kelsey Chandler presenting the 2016 W. Melvin Brown, Jr. Minority Entrepreneur Award for Lee's Photo to Leroy Lee for his wife Pearlee Lee, Owner of Lee's Photo.

*Photo by Barry G. Richards*

**Clemson Area Storytellers Guild  
(CAST)**

The purpose of CAST is the preservation of oral narratives - stories passed down from generation to generation - for families and the community. CAST celebrates the performance of stories for all ages, children to adults.

CAST meets every 4th Tuesday, January through November, 7:00 PM at The ARTS Center. Remaining meeting dates for 2016: **September 27, October 25, November 22, and no meeting in December.**

**For more information:**

**Lynn Garner**

**Phone: 864-940- 5974**

**E-mail: caabrook@hartcom.net**

**www.explorearts.org/cast**

**CLEMSON FARMERS' MARKET**

**FRIDAYS**

**3:00 PM - 6:00 PM | Rain or Shine**



**Patrick Square Village Green  
578 Issaqueena Trail**



**Regular Market Season: Now - October 16**

**Fall Harvest Market: Friday, November 6**

**Holiday Market: Friday, December 4**

**For more information:**

**Kathi Dimmock, Market Manager,**

**Phone: 864-654-3918**

**www.clemsonfarmersmarket.org**

***Eat Healthy | Buy Local | Have FUN!***

**FALL ART CLASSES**

The ARTS Center has a great variety of art classes available to anyone interested in exploring and creating. Four studios offer classes in painting, metal smithing and jewelry making, clay and photography.

**For more information:**

**The ARTS Center**

**Phone: (864) 633-5051**

**www.explorearts.org**

## PICNIC IN THE PARK

Every Wednesday in  
**SEPTEMBER**  
11:30 AM - 1:30 PM



Jaycee Park  
College Avenue



Live Music & Free Drinks

For more information:  
Lindsey Watley,  
Program Director  
(864) 624-1120 Ext. 16002



E-mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)

*Special Note: Parking is available at the Fort Hill Presbyterian Church Student Center located at 399 College Avenue and at the Larry W. Abernathy Waterfront Park.*

## CONQUER CHIARI WALK ACROSS AMERICA

SATURDAY, SEPTEMBER 17, 2016  
Registration open at 8:00 AM  
Walk will begin at 9:30 AM

### NETTLES PARK

Chiari Malformation is a serious neurological disorder affecting well over 300,000 people in the United States. The Conquer Chiari Walk is a series of local awareness and fund raising walks held across the country on the same day.

Proceeds will be used to fund Chiari research, education and awareness programs.

Participation is free. T-shirts will be provided for pre-registered walkers with a minimum donation of \$25.00.

For more information  
Sarah Johnson  
Phone: (610) 533-6947  
E-mail: [Sarah9@g.clemson.edu](mailto:Sarah9@g.clemson.edu)



## CENTRAL/CLEMSON RECREATION CENTER

The Central-Clemson Recreation Center (CCRC) is a full service facility offering weight room, two salt water pools, fitness classes, water fitness classes, childcare, personal training, swim lessons and more. CCRC has something to help everyone reach their fitness goals.

- \* Special Student Memberships for any Clemson University, Southern Wesleyan University, or Tri County Technical College full time students. These are \$80 per semester (Aug. - Dec.) (Jan. - May)
- \* Foundational Foam Rolling Workshop on October 22, 2016, 9:30 AM - 11:00 AM - Learn how to relieve muscle tension, reduce pain, and prevent injury with Essie Cade, a licensed massage therapist - SC#6811, and ISFTA certified personal trainer. \$20 for members and \$25 for non-members
- \* CCRC Pickleball Club: Every Tuesday and Thursday from 9:00 AM - 11:00 PM for good company and a great game! Don't know how to play? Don't worry - CCRC will teach you! Only a \$5 one time club fee to join and then \$2 per day.
- \* Private Swim Lessons: Group lessons have ended for the year. Take advantage of private swim lessons. 30 minutes/\$25 and 1 hour/\$50.
- \* Personal Training: Certified personal trainers can help you reach all of your fitness goals and beyond. They offer individual, couple, group and senior rates.
- \* Wounded Warrior: Upstate Scuba in collaboration with the Wounded Warrior Project will be holding a Wounded Warrior Scuba class at CCRC. Staff and employees are excited to have the opportunity to contribute, even in a small way, to this wonderful organization.

Central/Clemson Recreational Center  
130 Commons Way  
Central SC 29630  
Phone: 864-639-1111  
Website: [www.centralclemsonrec.com](http://www.centralclemsonrec.com)

## Clemson Area International Friendship (CAIF)

Clemson Area International Friendship (CAIF) is a community organization which coordinates hospitality and support services for foreign students, faculty and visitors in the Clemson area. CAIF is a Community Section of the National Association for Foreign Student Affairs.

### WELCOME RECEPTION/NEW STUDENTS

WEDNESDAY, SEPTEMBER 14, 2016

7:00 PM - 8:30 PM

Hendrix Student Center - Ballrooms/2nd Floor

### CAIF FALL POTLUCK DINNER

SATURDAY, OCTOBER 8, 2016

6:30 PM - 8:30 PM

Clemson Presbyterian - Fellowship Hall  
(346 Old Greenville Highway)

### CAIF THANKSGIVING DINNER

THURSDAY, NOVEMBER 17, 2016

6:30 PM - 8:30 PM

Clemson Presbyterian - Fellowship Hall

(Students are guests and need not bring any food. However, due to the overwhelming popularity of this event, an entry ticket will be required.)

**For more information:**

Web: [www.caifclemson.org](http://www.caifclemson.org)

## CROP WALK FOR HUNGER

SUNDAY, OCTOBER 2, 2016

Registration 2:00 PM

Walk begins at 2:30 PM

This year's walk is 3-4 miles around the Clemson Campus (with a shorter alternative route). Other activities include music, food and international craft items for purchase.

**For more information:**

Judy Grant, Program Director  
(864) 653-4460 ext. 112  
Clemson Community Care

## Central/Clemson 2017 YOUTH BASKETBALL



### REGISTRATION

OCTOBER 4 - OCTOBER 20, 2016

(or until player limit is reached)

### PLAYER DIVISIONS

(All ages based on cut-off date of 09/01/16)

6 & under Co-Ed

8 & under Girls

10 & under Girls

12 & under Girls

8 & under Boys

10 & under Boys

12 & under Boys

14 & under Boys

17 & under Boys

### REGULAR SEASON

JANUARY 3 - FEBRUARY 09, 2017

#### FEES:

Up to age 8 \$30 Residents (inside City Limits)  
\$45 Non-Residents

Ages 9 - 17 \$60 Residents (inside City Limits)  
\$75 Non-Residents

**For additional information:**

Steve Figueroa, Clemson P&R Director  
[sfigueroa@cityofclemson.org](mailto:sfigueroa@cityofclemson.org)  
(864) 624-1122

or

Jason Crawford, Central P & R Director  
[jcrawford@cityofcentral.org](mailto:jcrawford@cityofcentral.org)  
(864) 639-2177

6th Annual  
20 x 20 INVITATIONAL CERAMIC SHOW  
OCTOBER 21 - 22, 2016

20 potters from North and South Carolina will have their finest pieces available for sale during this annual event.

The weekend will begin with a special ticketed event "The Collector's Preview Gala". The show and sale will be open to the public on Saturday, October 22. You are invited to meet the artists and purchase beautiful and unique pottery items

Tickets available for purchase:  
The ARTS Center  
Phone: (864) 633-5051  
[www.explorearts.org](http://www.explorearts.org)

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**HALLOWEEN FESTIVAL**  
Downtown Clemson

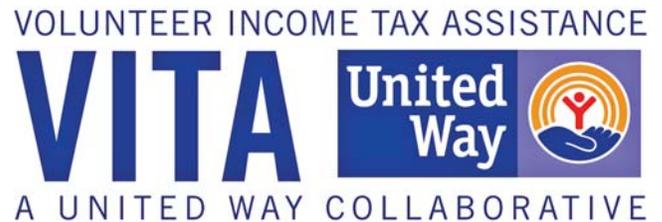
**OCTOBER 31, 2016**  
**4:00 PM - 6:00 PM**

Children ages 12 and under will enjoy  
Trick or Treating Downtown Merchants &  
Visiting the Caramel Apple Creation Station

All ages will enjoy a  
**"BOO" VIE IN THE PARK**  
7:30 PM  
Jaycee Park



For more information:  
Lindsey Watley,  
Program Director  
(864) 624-1120 Ext. 16002  
E-mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)



**VOLUNTEERS NEEDED!**  
**For Tax Season 2017**

The United Way of Pickens County is looking for volunteers to staff the Volunteer Income Tax Assistance (VITA) sites around Pickens County. No experience is necessary.

All volunteers will become IRS Certified Tax Preparers for FREE. This training can count towards continuing education credits for accountants and financial managers.

Training begins in November, 2016 and can be done online afterward through December, 2016.

Tax preparation will begin in mid-January, 2017. We ask that you're willing to donate at least 3 to 5 hours a week for the duration of tax season. Tax preparation sites will be in Liberty, Central, Easley, and Pickens.

In the past, people have received an average of \$1,022 in tax refunds. This can have a significant impact on the quality of life of some individuals and families. This is also a great opportunity for accounting and financial management students to get experience in tax preparation and in working with the general public on financial matters.

This is a chance to do well in your community while also receiving valuable work experience. VITA is a joint project of the United Way of Pickens and Greenville counties. It contributes to the United Way's mission to help working families and individuals become more financially stable and independent.

For more information or to volunteer:  
Jeremy Price  
Phone at 864-850-7094, ext. 133  
E-mail: [jprice@uwpickens.org](mailto:jprice@uwpickens.org)  
[www.volunteer.uwpickens.org](http://www.volunteer.uwpickens.org)

**Clemson Community Care (CCC)  
CCC HOLIDAY FOOD BASKETS**

**Distributed  
NOVEMBER 14, 2016**

Listed below are items you may donate to help fill the baskets:

Turkeys (frozen)

Dry Items:

Stuffing Mix

Corn Muffin Mix

Pie Crust Mix

Flour

Sugar

Canned Items:

Cranberry Sauce

Pumpkin or Fruit Pie Filling

Evaporated Milk

Chicken Broth

Green Beans

Corn

**For more information:  
Judy Grant, Program Director  
(864) 653-4460 ext. 112  
Clemson Community Care**

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**TRIO PARTY:  
Art & Fine Craft Holiday Market**

**ARTS Center  
Holiday Market Open House  
Friday, November 18, 2016**

**Craft Holiday Market & Sale  
November 18 – December 21**



**Gallery Hours:  
MONDAY - FRIDAY  
10:00 AM - 5:00 PM  
SATURDAY  
10:00 AM - 2:00 PM**

**For more information:  
Phone: (864) 633-5051  
www.explorearts.org**

**ANGEL TREE  
2016**



Would you be willing to give the gift of love to a child in need this holiday season?

Last year, 46 children received gifts from the 2015 Angel Tree. Each family also received an Ingles gift card.

Deserving children from Clemson Child Development Center and Clemson Head Start will be the beneficiaries of this year's Angel Tree.

You can "adopt" a child from the Angel Tree at Clemson City Hall November 14 - 23, 2016.

**IT'S AS EASY AS 1-2-3!**

(1) SHOP, SHOP, SHOP!

(2) Bring unwrapped gifts to City Hall with child's ornament attached. All gifts should be returned to City Hall, no later please than December 2 @ 5:00 PM.

- OR -

(3) You can make a donation to the City of Clemson designated for the Angel Tree.

*(All donations help purchase gifts for the children who aren't selected from our tree by the time the cut-off date arrives.)*

**For more information:  
Krista Harding  
or Lindsey Newton  
Phone: (864) 653-2030  
angeltree@cityofclemson.org**

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**DAYLIGHT SAVING TIME**

**ENDS 2:00 AM**

**SUNDAY, NOVEMBER 6, 2016**

## **PARENTS NIGHT OUT**

**FRIDAY, DECEMBER 2, 2016  
6:00 PM - 10:00 PM**

**Clemson Elementary School**

**For more information:  
Lindsey Watley,  
Program Director  
(864) 624-1120 Ext. 16002  
E-mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)**

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## **BREAKFAST WITH SANTA**

**SATURDAY, DECEMBER 3, 2016**

**9:00 AM - 10:30 AM**

**Clemson Elementary School  
581 Berkeley Drive**

**PLEASE REGISTER  
(For Children 10 & Under)**

**For more information:  
Lindsey Watley,  
Program Director  
(864) 624-1120 Ext. 16002  
E-mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)**



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## **CCC SECRET SANTA**

**SATURDAY, DECEMBER 3, 2016  
9:30 AM**

**Trinity Wesleyan Church  
700 Issaqueena Trail**

Monetary donations will help provide well-filled stockings and gift cards to Toys-R-Us to qualified parents.

**For more information:  
Judy Grant, Program Director  
(864) 653-4460 Ext. 112  
Clemson Community Care**

## **ANNUAL CHRISTMAS PARADE**

**TUESDAY, DECEMBER 6, 2016  
6:00 PM**

**Rain Date Thursday, December 8**

**Entry Registration:  
NOVEMBER 7 - 30**

**Pre-Parade Festivities:  
Hot Chocolate, Caroling  
Begins 5:00 PM**

**Lighting of the Christmas Tree:  
5:55 PM**

**Festivities on the City Plaza  
365 College Avenue  
Clemson, SC 29631**

**For more information:  
Lindsey Watley,  
Program Director  
(864) 624-1120 Ext. 16002  
mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)**

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## **SENIOR CITIZEN HOLIDAY LUNCHEON**

**(Ages 55 Years and Older)**

**WEDNESDAY, DECEMBER 14, 2016**

**Community Meeting Room  
Clemson City Hall  
1250 Tiger Boulevard**

**Please Register for This  
Ticketed Event**

**For more information:  
Lindsey Watley,  
Program Director  
Phone: (864) 624-1120 Ext. 16002  
E-mail: [lwatley@cityofclemson.org](mailto:lwatley@cityofclemson.org)**

# PHONE DIRECTORY



## EMERGENCY

911

### CITY OF CLEMSON:

Administration	653-2030
Engineering	653-2071
Finance	653-2036
Municipal Court	653-2045
Parks & Recreation	624-1120
Planning and Codes	653-2050
Police	624-2000
Public Works	653-2053
Transit Service (CATbus)	654-2287
Utility Problems	653-2046
Water and Sewer Billing	653-2035

Central/Clemson Indoor Rec	639-1111
Central/Clemson Library	639-2711
Chamber of Commerce	654-1200

### SCHOOLS:

Clemson Elementary School	397-1500
Central Elementary	397-1400
Daniel High School	397-2900
R. C. Edwards Middle School	397-4200

### UNIVERSITIES/COLLEGES:

Clemson University	656-3311
Southern Wesleyan	644-5000
Tri County Technical	646-8282

### OTHER:

Fire Department/Non-Emergency	656-2242
Pickens County Magistrate Office	898-5551
Oconee County DMV	882-8698
Pickens County Animal Control	898-5929
Pickens County Administration **	898-5844
Pickens County DMV	878-1396
Pickens County Sheriff	898-5500
SC Dept. of Nat. Resources DNR	654-1671
U.S. Post Office - Clemson	654-2531
U.S. Post Office - Central	868-9207

**\*\* Call the Pickens County Administration for all tax, property deed, voter registration, and elections information. \*\***

## LOCAL SERVICE AGENCIES:

African American Museum	654-2944
Child Development Center	653-3345
Clemson ARTS Center	633-5051
Clemson Community Care	653-4460
Clemson Free Clinic	654-8277
Dept. of Social Services	898-5810
Foothills Comm. Health Care	722-0283
Littlejohn Community Center	653-3835
United Way	850-7094
County Services Information	211 or (877) 648-9900

## UTILITIES & OTHER SERVICES

### ELECTRIC:

Duke Energy - Establish Service:  
Phone: 1-800-777-9898  
[www.duke-energy.com/south-carolina/service/start.asp](http://www.duke-energy.com/south-carolina/service/start.asp)

Duke Energy Payments can be made at Stop & Go Sonoco, 101 Anderson Highway, Clemson  
Phone: (864) 653-4574

### NATURAL GAS:

Fort Hill Natural Gas, Seneca  
Phone: (864) 882-8126

### CABLE TV:

Northland Cable, Seneca  
Phone: (864) 654-7201

### TELEPHONE/RESIDENTIAL:

AT&T [www.att.com](http://www.att.com)  
Phone: 1-888-757-6500

### GARBAGE/RECYCLING:

Department of Public Works  
Phone: (864) 653-2047

### WATER & SEWER SERVICE:

City of Clemson Utilities \*\*\*  
Phone: (864) 653-2035

**\*\*\* Get water and sewer information, forms and make payments online:  
[www.cityofclemson.org](http://www.cityofclemson.org) \*\*\***

# Boards & Commissions Calendar 2016



## September

- 6** City Council Meeting  
6:30 PM,  
City Hall Council Chambers
- 7** Architectural Review Board,  
6:00 PM,  
City Hall Council Chambers
- 12** Planning Commission  
6:00 PM,  
City Hall Council Chambers
- 15** Board of Zoning Appeals  
6:00 PM,  
City Hall Council Chambers
- 19** City Council Meeting  
6:30 PM,  
City Hall Council Chambers

## October

- 3** City Council Meeting  
6:30 PM,  
City Hall Council Chambers
- 4** Architectural Review Board,  
6:00 PM,  
City Hall Council Chambers
- 10** Planning Commission  
6:00 PM,  
City Hall Council Chambers
- 17** City Council Meeting  
6:30 PM,  
City Hall Council Chambers
- 20** Board of Zoning Appeals  
6:00 PM,  
City Hall Council Chambers

## November

- 1** Architectural Review Board,  
6:00 PM,  
City Hall Council Chambers
- 7** City Council Meeting  
6:30 PM,  
City Hall Council Chambers
- 14** Planning Commission  
6:00 PM,  
City Hall Council Chambers
- 17** Board of Zoning Appeals  
6:00 PM,  
City Hall Council Chambers
- 21** City Council Meeting  
6:30 PM,  
City Hall Council Chambers

## December

- 5** City Council Meeting  
6:30 PM,  
City Hall Council Chambers
- 6** Architectural Review Board,  
6:00 PM,  
City Hall Council Chambers
- 12** Planning Commission  
6:00 PM,  
City Hall Council Chambers
- 15** Board of Zoning Appeals  
6:00 PM,  
City Hall Council Chambers
- 19** City Council Meeting  
6:30 PM,  
City Hall Council Chambers



## Littlejohn Community Center

### Activities Offered:

Adult Ed/GED  
Club Edge/Teen  
(Afterschool Programs)

**For more information:**  
**Adraine Jackson-Garner**  
**(864) 653-3835**

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### Municipal Court

**SESSIONS**  
**Wednesdays**  
**9:00 AM and 2:00 PM**  
**and**  
**First Two Wednesdays**  
**Additional Court Time**  
**5:00 PM**

**For more information:**  
**(864) 653-2045**



### **BE IN THE KNOW!!**

**For current events & community calendar:**

[www.cityofclemson.org](http://www.cityofclemson.org)

**Sign up to be the mailing list to receive electronic updates:**  
[www.cityofclemson.org](http://www.cityofclemson.org)

**Sign up to receive an electronic Community Connection:**  
[www.cityofclemson.org](http://www.cityofclemson.org)

**For more City news & alerts:**  
[www.twitter.com/cityofclemson](https://www.twitter.com/cityofclemson)

**City of Clemson  
1250 Tiger Boulevard  
Suite 1  
Clemson, SC 29631**



*The Founders Arch*

## **YOUR HELP IS NEEDED TO SUPPORT THE ARTS**

**The Patrons Plaza is a brick patio located at the Founders Arch at the Clemson ARTS Center.**

**Buy a brick and commemorate a special event in someone's life, honor your family or a friend, or memorialize someone special.**

**Net proceeds from this campaign will support education programs and provide funding for studio enhancements, scholarship opportunities, and the future of the Arts Center.**

**The Buy a Brick Campaign  
Ends December 31, 2016**

**For details see [www.explorearts.org](http://www.explorearts.org)**